



Alabama Urban Forestry Education Week October 16-22

October 16, 8:00-4:00- **Trees 101** and Day 1 of **Urban Forestry Certification Program (UFCP)** consists of presentations on pruning, planting, tree ID and selection, trees and construction and more. Location: Orange Beach Community Center. ISA CEUs awarded, lunch on your own.

October 17, 8:00 – 4:00 – Day 2 of **UFCP** includes presentations on soils, fertilizers, pest management, chainsaw and worker safety, climbing and working in trees and more. Location: Orange Beach Community Center. ISA CEUs awarded, lunch on your own.

October 18, 8:00 – 11:30 – Day 3 of **UFCP** consists of presentations on tree risk and assessment, a review and industry certification exam at 10:30. ISA CEUs, lunch @11:30 included. Location: Orange Beach Community Center. Please note that you will need a study guide before Day 1 for best exam results. Contact Fred Kapp @ fkapp@bellsouth.net for the study guide.

October 18, 12:00 – 4:30 – **Pesticide Re-Certification** class includes presentations on invasive plant ID and management, pests of urban trees, pesticide safety and use and more. Pesticide Re-Cert Points and ISA CEUs, Lunch @11:30 included. Location: Orange Beach Community Center.

October 19, **AUFA Annual Conference**, Hampton Inn-Orange Beach

7:45 – Coffee, refreshments, On-Site Registration and visit sponsor displays

8:15- **Welcome Message** from President John Graham and **State of the Association** by Executive Director Fred Kapp.

8:30 – **Managing Young and Mature Trees for Strength, Clearance and Appearance, Part 1**, Dr. Ed Gilman, Univ of Florida Professor Emeritus

10:00 – **Getting Extraordinary Results from Ordinary People**, Tom Shay, Profits Plus Solutions

11:10 - **Managing Young and Mature Trees for Strength, Clearance and Appearance, Part 2**, Dr. Ed Gilman, Univ of Florida Professor Emeritus

12:10 – **Lunch provided and visit sponsor displays**

1:10 – **Implementing an Entrepreneurial Operating System**, Sid Sexton, Sexton Lawn and Landscape

2:15- **When Your Management Style Isn't Working and Your Employees Aren't Either**, Tom Shay, Profits Plus Solutions

3:15 – **Panel Discussion on Improving/Increasing AUFA Class Offerings.**

3:45 – Sign for ISA CEUs.

5:30 – **AUFA Annual Conference Dinner**, location Hampton Inn, included in tuition.

October 20, 8:30 – 11:30, AUFA Conference Outdoor Session, **The Three Simple Steps to Tree Pruning Demonstrations**, Dr. Ed Gilman, Univ of Florida Professor Emeritus and **Sponsor Equipment Demonstrations**. Pizza Lunch follows. Sign for ISA CEUs and adjourn.

October 20, 2:00- 4:30 registration and equipment check-in for **Alabama Tree Climbing Competition**.

Daphne, AL, Location TBD.

4:45 – 7:00 – On-site registration and **check-in, gear check and safety presentation**.

October 21 – **Climbing Competition**, Judges Check-in at 7:00 AM, climbers at 7:30. Events 8:00 – 5:00

October 22 – **Master’s Challenge**, 7:30 – 2:00

Note: Competitors Fee is \$100, judges, volunteers and attendees are NO CHARGE.

Tuition Schedule for Alabama Urban Forestry Education Week.

1. **Trees 101**, October 16 - \$42.00
2. **Urban Forestry Certification Program**, October 16-18 - \$95
3. **Pesticide Re-Certification Program**, October 18 - \$42
4. **Alabama Urban Forestry Association Annual Conference**, October 19 and 20 - \$115 for 1 or \$99 each for 5 or more from the same entity by September 30, \$130 each after. Includes Annual Dues, T-shirt, door prizes, 3 meals.
5. **Education Week Bundle** – October 16-22, attend all or just what you wish, only \$169.00! Includes Annual Dues, T-shirt, door prizes, 4-5 meals.

Host Hotel – The **Hampton Inn Orange Beach**, 25518 Perdido Beach Blvd, Phone- 1-251-923-4400. Reservation ASAP if you want to stay on property, rates are \$175- \$235. Use code “**AUF**” for discounts.

Note: You will be able to register and pay online around August 10, or you may pay now by mailing a check and this form to: Alabama Urban Forestry Association/PO Box 382225/Birmingham, AL/35238-2225

Name _____

Employer _____

Email _____ Phone _____

Dates attending _____ Total tuition included _____ T-shirt size _____

www.aufa.com